

## **GEORGAKOPOULOU ALEXANDRA**

### **Books**

(2007) *Small stories, interaction and identities*. Studies in Narrative 8. Amsterdam/Philadelphia: John Benjamins.

(1997) *Narrative Performances: A study of Modern Greek storytelling*. Amsterdam/Philadelphia: John Benjamins.

Georgakopoulou, Alexandra & Dionysis Goutsos. (2004). *Discourse Analysis: An Introduction*. Second Edition. Edinburgh: Edinburgh University Press.

Georgakopoulou, Alexandra & Dionysis Goutsos. (2001). *Κείμενο και επικοινωνία (Text and Communication)*. Second Edition. Athens.

Georgakopoulou, Alexandra and Jannis Androutsopoulos. (eds.) (2003). *Discourse Constructions of Youth Identities*. Amsterdam/Philadelphia: Benjamins.

Georgakopoulou, Alexandra and Marianna Spanaki (eds.) (2001). *A Reader in Greek Sociolinguistics: Studies in Modern Greek Language, Culture and Communication*. Oxford/Bern: Peter Lang. Paperback 403 pp.

### **Chapters in Books (since 2001)**

(2007) Positioning in style: Men in women's jointly produced stories. In P. Auer (ed.), *Social identities and communicative style: Alternative approaches to linguistic heterogeneity*. Berlin: Mouton de Gruyter. 393-418.

(2006) Small and large identities in narrative (inter)-action. In D. Schiffrin, M. Bamberg, & a. De Fina (eds.), *Discourse and Identity*. Cambridge: Cambridge University Press. 83-102.

(2005) Textual and communicative multi-modality: New technologies and teaching practice. (in Greek). In S. Mochonas (ed.) *From word to text. The learning of Modern Greek as a second language (in Greek)*. Athens: Patakis.

(2005) Same old story? On the international dynamics of shared narratives. In T. Becker & U. Quasthoff (eds.), *Narrative Interaction*. Amsterdam/Philadelphia: Benjamins. 223-241.

(2003) Looking back when looking ahead: On adolescents' identity management in narrative practices. In J. Androutsopoulos & A. Georgakopoulou (eds.), *Discourse Constructions of Youth Identities*. Amsterdam/Philadelphia: Benjamins. 75-91.

(2002a) Συνομιλιακές αφηγήσεις με (και για) φύλο. (Conversational narratives with (and about) gender). In T. Pavlidou (ed.), *Γλώσσα - Γένος - Φύλο (Language - Sex-Gender)*. Athens. 77-96.

(2002b) Greek children and familiar narratives in family contexts: en route to cultural performances. In S. Blum-Kulka & C. Snow (eds.), *Talking to Adults*. Mahwah, NJ: Lawrence Erlbaum. 33-54.

## Articles in Journals

(2008a, forthcoming, with Michael Bamberg) Small stories as a new perspective in narrative and identity analysis. *Text & Talk*.

(2008b, forthcoming, with Anna De Fina) Analysing narratives as practices. *Journal of Qualitative Research*.

(2006a) The other side of the story: Towards a narrative analysis of narratives-in-interaction. *Discourse Studies* 8: 265-287.

(2006b) Thinking big with small stories in narrative and identity analysis. Special Issue. *Narrative – the state of the art. Narrative Inquiry* 16: 129-137.

(2006c) Postscript. Computer-mediated communication in sociolinguistics. Special Issue. *Computer-mediated communication and sociolinguistics. Journal of Sociolinguistics* 10: 528-557.

(2005) Styling men and masculinities: interactional and identity aspects at work. *Language in Society* 34: 163-184.

(2004) Reflections on language-centered perspectives on Modern Greek society and culture. *Kampos. Cambridge Papers in Modern Greek* 12: 45-68.

(2003a) Shifting, contesting, and negotiating time and place in conversational narratives. *Narrative Inquiry* 13: 413-432. ISSN 1387-6740.

(2003b, updated 2005) Computer-mediated communication. In J. Verschueren, J-O. Östman, J. Blommaert & C. Bulcaen (eds.), *Handbook of Pragmatics* (2003). Amsterdam/Philadelphia: John Benjamins.

(2002) Narrative and identity management: discourse and social identities in a tale of tomorrow. *Research on Language and Social Interaction* 35: 427-451.

(2001) Arguing about the future: on indirect disagreements in conversations. *Journal of Pragmatics* 33: 1881-1900.

(2000a) On the sociolinguistics of popular cinema: funny characters, funny voices. *Journal of Modern Greek Studies* 18: 119-133.

(2000b) Analytical positionings vis-à-vis narrative positioning. Commentary. *Narrative Identity. Special Issue. Narrative Inquiry* 10: 185-190.

(2000c, with Dionysis Goutsos) Mapping the world of discourse: the narrative vs. non-narrative modes. *Semiotica* 131: 113-141.

(2000d, with Dionysis Goutsos) Revisiting discourse boundaries: the narrative and non-narrative distinction. *Text* 20: 119-133.

(2000e, with Marianna Patrona) Disagreements in television discussions: how small can small screen arguments be? *Pragmatics* 10: 338-352.

(1998a) Conversational stories as performances: the case of Greek. *Narrative Inquiry* 8: 319-350.

(1998b, with Dionysis Goutsos) Conjunctions versus discourse markers in Greek: the interaction of frequency, positions, and functions in context. *Linguistics* 38: 887-917.

(1997) Self-presentation and interactional alliances in e-mail discourse: the style- and code-switches of Greek messages. *International Journal of Applied Linguistics* 7: 141-164. Reprinted in A. Georgakopoulou & M. Spanaki (eds.), 2001. *A Reader in Greek Sociolinguistics: Studies in Modern Greek Language, Culture and Communication*. Oxford/Bern: Peter Lang. 303-332.

(1996) The audience shaping of text-strategies in spoken discourse: adults vs children addressees and the case of Modern Greek. *Journal of Pragmatics* 25: 649-674.

(1995a) Narrative organisation and contextual constraints: the case of Modern Greek storytelling. *Journal of Narrative and Life History* 5: 161-189.

(1995b) Everyday spoken discourse in Modern Greek culture: indexing through performance. *Kampos. Cambridge Papers in Modern Greek* 3: 15-44.

(1995c) Women, men and conversational narrative performances: aspects of gender in Greek storytelling. *Anthropological Linguistics* 37: 460-486.

(1994a) Contextualizing Modern Greek storytelling: the case of Historical Present and Constructed Dialogue. *Journal of Modern Greek Studies* 12: 203-219.

(1994b) Modern Greek oral narratives in context: cultural constraints and evaluative ways of telling. *Text* 14: 371-399.

## **GOUTSOS DIONYSIS**

### **Books**

(2004) *Discourse Analysis: An Introduction* (με την Alexandra Georgakopoulou). Edinburgh: Edinburgh University Press.

1999 *Κείμενο και Επικοινωνία* (με την Αλεξάνδρα Γεωργακοπούλου). Αθήνα: Ελληνικά Γράμματα.

### **Articles**

(2002) English in Cypriot Greek conversations: A preliminary investigation. Στο Makri-Tsilipakou, M. (επιμ.) *Selected Papers on Theoretical and Applied Linguistics from the 14th International Symposium, April 20-22, 2000*. Θεσσαλονίκη: Αριστοτέλειο Πανεπιστήμιο Θεσσαλονίκης. 97-110.

(2001) Sequential and interpersonal aspects of English and Greek answering machine messages. *Pragmatics* 11 (4), 357-377.

(2001) A discourse-analytic approach to the use of English in Cypriot Greek conversations. *Journal of Applied Linguistics* 11 (2), 194-223. Αναδημοσιεύτηκε στο Παπαρναίου, Α. (επιμ.) 2005. *Contemporary Sociolinguistic Issues in Cyprus*. Thessaloniki: University Studio Press, 181-212.

(2001) What if Mary didn't mean anything? Non-intentional sources of discourse coherence and their implications for a model of communication. Στο Enikő Németh (επιμ.) *Cognition in Language Use: Selected papers from the 7th International Pragmatics Conference*, Vol. 1. Antwerp: International Pragmatics Association. 100-112.

(2001) Εφαρμοσμένη ανάλυση λόγου στα ελληνικά: από τη θεωρία στην πράξη (με την Αλεξάνδρα Γεωργακοπούλου). Πρακτικά 4ου Διεθνούς Συνεδρίου Ελληνικής Γλωσσολογίας, Πανεπιστήμιο Κύπρου, 17-19 Σεπτεμβρίου. 551-557.

(2000) Mapping the world of discourse. The narrative vs. non-narrative distinction (με την Alexandra Georgakopoulou). *Semiotica* 131 (1/2), 113-141.

(2000) Revisiting discourse boundaries. The narrative and non-narrative modes (με την Alexandra Georgakopoulou). *Text* 20 (1), 63-82.

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(1996) Connectives as Discourse Markers in Modern Greek (με την Alexandra Georgakopoulou). Μελέτες για την Ελληνική Γλώσσα. Πρακτικά της 16ης ετήσιας συνάντησης του Τομέα Γλωσσολογίας της Φιλοσοφικής Σχολής του Αριστοτέλειου Πανεπιστημίου Θεσσαλονίκης, 4-6 Μαΐου 1995. Θεσσαλονίκη: Αφοί Κυριακίδη, 411-422.

(1994) Exploring discourse conditions on word order phenomena in Greek. *Journal of Modern Greek Studies* 12 (2), 171-183.

### **Forthcoming**

«Λόγος να γίνεται»: Μεταγλωσσική φρασεολογία στο λόγο των πολιτικών του κοινοβουλίου. Τιμητικός τόμος για τον καθηγητή Ι.-Θ. Παπαδημητρίου.

Σύγχρονες τάσεις και κατευθύνσεις της ανάλυσης λόγου (με την Αλεξάνδρα Γεωργακοπούλου). Τιμητικός τόμος για τον καθηγητή Γεώργιο Μπαμπινιώτη.